

# Albuquerque Energy Council Meeting Minutes

Department of Municipal Development 1801 4th Street Bldg. B Wednesday, August 18<sup>th</sup> 2021, 8:00 am to 10:00 am (In office and Zoom)

**Chair: Alex Montano** 

Members: Donna Griffin, Sandra McCardell, Ali Bidram

Carlos Lucero, Gabe Pacyniak

- ➤ Introduction 8:00 a.m
- > Agenda Motion to approve August Agenda (Approved)
- **▶** June meeting minutes- Motion to approve (Approved)
- > Sandra's has been renewed for another 3yr term (Congratulations!) Gabe will also be renewed for another 3yr term (Congratulations!)
- > Free Paper on Energy use in Burquenos' lives- Discussion presented by Donna Griffin
  - Recommendation for the paper to be in Spanish
  - Paper would include important information on Energy conservation in homes and benefits
  - Information on electric cars and the benefits
  - Carry forward as a discussion item in the AEC to go over scope and introduction

#### > COA ESMD Project Updates (Saif Ismail)

- Water leak App for Iphone and Android- notification to facility maintenance personnel- \$175,000 monthly savings
- Resizing water meters send to Department managers for discussion
- IGA (Year out)- Ongoing meetings and 60% presentation in October
- LED lighting upgrade for South Broadway Cultural Center on going and around (50% complete)
- Los Volcanos Senior Center going out for bid for LED lighting upgrade
- North Valley Senior Center- looking into additional exterior lighting to reduce vandalism to facility
- Applied for the Grid Modernization Grant from the State, we are the only city who applied and we received the Grant.
  - We are working on creating a "BRAIN" for all our software's and controls that will communicate with each other. Create a much simple system for our Energy Division that will be able to monitor and control our assets.

# COA Sustainability UpdatesUrban Heat Mapping Event

- Event was completed and great success and made front page of ABQ Journal!
- Great first step and bring Awareness with the community and City departments

#### **Climate Action Plan**

Was formally adopted by city council and approved by council

- Discussion on similarities of climate action plan and Energy projects and how they work in conjunction with each other
- AEC discussion on expanding 3 to 5% CIP fund

#### > EV car show

- Rides and check out EV cars, Saturday September 25<sup>th</sup> 2021
- Reach out to Tom Sullivan

## > Implementation Dashboard for Climate Action Plan

- Where we are at and where we are headed
- TBD probably late September early October

#### **Public Comment**

• Discussion on long term energy storage, is there any opportunity for it to be talked about

## > Adjourn- Motion to Adjourn 9:03 a.m